

Attorney's Docket No.: 42390P10865

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application for:

Jason C. Hallford, et al.

Application No.: 09/854,129

Filed: May 11, 2001

For: METHOD AND APPARATUS FOR

**COMBINING BROADCAST** 

SCHEDULES AND CONTENT ON A

DIGITAL BROADCAST ENABLED

**CLIENT PLATFORM** 

Examiner: Chang, Shirley

Art Group: 2614

## AMENDMENT AND RESPONSE TO OFFICE ACTION

Mail Stop Amendment Commissioner for Patents P. O. 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed October 6, 2005, Applicants respectfully request reconsideration of the above-identified application in view of the following amendments and remarks.

01/09/2006 HVUDNG1 00000064 09854129

01 FC:1202 02 FC:1201

50.00 OP 200.00 OP JAN 0 9 700° W

TEO 2614

| TRANSMITTAL FORM (to be used for all correspondence after initial filing)                                                                                                                                                                                                                    |                         | Application No.                                | 09/854,129           |                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|----------------------|-----------------------------------------------|--|
|                                                                                                                                                                                                                                                                                              |                         | Filing Date                                    | May 11, 2001         |                                               |  |
|                                                                                                                                                                                                                                                                                              |                         | First Named Inventor                           | Jason C. Hallford    |                                               |  |
|                                                                                                                                                                                                                                                                                              |                         | Art Unit                                       | 2614                 |                                               |  |
|                                                                                                                                                                                                                                                                                              |                         | Examiner Name                                  | Chang, Shirley       |                                               |  |
| Total Number of Pages in This Submission 26                                                                                                                                                                                                                                                  |                         | Attorney Docket Number                         | 42390P10865          |                                               |  |
| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                            |                         |                                                |                      |                                               |  |
| Fee Transmittal Form                                                                                                                                                                                                                                                                         | Drawing(s)              |                                                | After Allow to TC    | vance Communication                           |  |
| Fee Attached                                                                                                                                                                                                                                                                                 | Licensing-              | related Papers                                 | Appeal Co of Appeals | ommunication to Board<br>s and Interferences  |  |
| Amendment / Response                                                                                                                                                                                                                                                                         | Petition                |                                                | Appeal Co            | ommunication to TC<br>ce, Brief, Reply Brief) |  |
| After Final Affidavits/declaration                                                                                                                                                                                                                                                           | Petition to Provisional | Convert a<br>Application                       | Proprietar           | y Information                                 |  |
| Extension of Time Request                                                                                                                                                                                                                                                                    | Power of A Change of    | attorney, Revocation<br>Correspondence Address | Status Lei           |                                               |  |
| Express Abandonment Red                                                                                                                                                                                                                                                                      |                         | Terminal Disclaimer                            |                      | entify below):                                |  |
| Information Disclosure Star                                                                                                                                                                                                                                                                  | tement Request fo       | r Refund                                       | Return rec           | ceipt postcard                                |  |
| PTO/SB/08                                                                                                                                                                                                                                                                                    | CD, Numb                | er of CD(s)                                    |                      |                                               |  |
| Certified Copy of Priority Document(s)                                                                                                                                                                                                                                                       | Lands                   | scape Table on CD                              |                      |                                               |  |
| Response to Missing Parts Incomplete Application                                                                                                                                                                                                                                             | Remains                 |                                                |                      |                                               |  |
| Basic Filing Fee                                                                                                                                                                                                                                                                             |                         |                                                |                      |                                               |  |
| Response to Missin<br>Parts under 37 CFR<br>1.52 or 1.53                                                                                                                                                                                                                                     | g                       |                                                |                      |                                               |  |
| S                                                                                                                                                                                                                                                                                            | SIGNATURE OF APPLICA    | NT, ATTORNEY, OR A                             | SENT                 |                                               |  |
| Firm Josep                                                                                                                                                                                                                                                                                   | h Lutz, Reg. No. 43,765 | i                                              |                      | ,                                             |  |
|                                                                                                                                                                                                                                                                                              | KELY, SOKOLOFF          | TAYLOR & ZAFM                                  | AN LLP               |                                               |  |
| Signature                                                                                                                                                                                                                                                                                    |                         |                                                |                      |                                               |  |
| Date January 6, 2006                                                                                                                                                                                                                                                                         |                         |                                                |                      |                                               |  |
| CERTIFICATE OF MAILING/TRANSMISSION                                                                                                                                                                                                                                                          |                         |                                                |                      |                                               |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                         |                                                |                      |                                               |  |
| Typed or printed name \ Marilyn Bass                                                                                                                                                                                                                                                         |                         |                                                |                      |                                               |  |
| Signature                                                                                                                                                                                                                                                                                    | Mary Di                 | $\mathcal{D}$                                  | Date J               | anuary 6, 2006                                |  |

Based on PTO/SB/21 (09-04) as modified by Blakely, Solokoff, Taylor & Zafman (Wr) 11/30/2005. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandra, VA 223 3-1450



## FEE TRANSMITTAL for FY 2005

Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27.

**TOTAL AMOUNT OF PAYMENT** 

(\$) 250.00

| Complete if Known    |                   |  |  |  |
|----------------------|-------------------|--|--|--|
| Application Number   | 09/854,129        |  |  |  |
| Filing Date          | May 11, 2001      |  |  |  |
| First Named Inventor | Jason C. Hallford |  |  |  |
| Examiner Name        | Chang, Shirley    |  |  |  |
| Art Unit             | 2614              |  |  |  |
| Attorney Docket No.  | 42390P10865       |  |  |  |

| METHOD OF                                                                                                                                                                                                                                                          | METHOD OF PAYMENT (check all that apply)                            |                                                     |                                                                               |                                                                  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------|--|--|
| <b>X</b> Check □Cre                                                                                                                                                                                                                                                | Check □ Credit card □ Money Order □ None □ Other (please identify): |                                                     |                                                                               |                                                                  |  |  |
| Deposit Account Deposit Account Number: 02-2666 Deposit Account Name: Blakely, Sokoloff, Taylor & Zafman LLP                                                                                                                                                       |                                                                     |                                                     |                                                                               |                                                                  |  |  |
| For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)  Charge fee(s) indicated below  Charge any additional fee(s) or underpayment of fee(s)  Credit any overpayments  under 37 CFR §§ 1.16, 1.17, 1.18 and 1.20. |                                                                     |                                                     |                                                                               |                                                                  |  |  |
| FEE CALCULATI                                                                                                                                                                                                                                                      | ON                                                                  |                                                     |                                                                               |                                                                  |  |  |
| 1. EXTRA CLAIM FEES Extra Claims  Total Claims Independent Claims  Multiple Dependent  Multiple Dependent                                                                                                                                                          |                                                                     |                                                     |                                                                               |                                                                  |  |  |
| Fee Fee Fee Code (5) C 1202 50 22 1201 200 22 1203 360 22 1204 300 22                                                                                                                                                                                              |                                                                     | **Reissue indeper<br>**Reissue claims<br>BTOTAL (1) |                                                                               | **or number previously paid, if greater, For Reissues, see below |  |  |
| Fee Fee<br>Code (\$)                                                                                                                                                                                                                                               |                                                                     | ∈ee<br>(\$)                                         | Fee Description                                                               | Fee Paid                                                         |  |  |
| 1051 130                                                                                                                                                                                                                                                           | 2051                                                                |                                                     | e filing fee or oath                                                          |                                                                  |  |  |
| 1052 50                                                                                                                                                                                                                                                            | 2052                                                                | -                                                   | e provisional filing fee or cover sheet.                                      | <u> </u>                                                         |  |  |
| 2053 130                                                                                                                                                                                                                                                           |                                                                     | 130 Non-English s                                   | ecification ply within first month                                            |                                                                  |  |  |
| 1251 120<br>1252 450                                                                                                                                                                                                                                               | 2251<br>2252 2                                                      |                                                     | eply within second month                                                      |                                                                  |  |  |
| 1253 1,020                                                                                                                                                                                                                                                         |                                                                     |                                                     | ply within third month                                                        |                                                                  |  |  |
| 1254 1,590                                                                                                                                                                                                                                                         |                                                                     |                                                     | eply within fourth month                                                      |                                                                  |  |  |
| 1255 2,160                                                                                                                                                                                                                                                         |                                                                     |                                                     | eply within fifth month                                                       |                                                                  |  |  |
| 1401 500<br>1402 500                                                                                                                                                                                                                                               |                                                                     | 250 Notice of Appe<br>250 Filing a brief in         | ai<br>support of an appeal                                                    |                                                                  |  |  |
| 1402 500                                                                                                                                                                                                                                                           |                                                                     | 500 Request for or                                  |                                                                               |                                                                  |  |  |
| 1451 1,510                                                                                                                                                                                                                                                         | I                                                                   |                                                     | tute a public use proceeding                                                  |                                                                  |  |  |
| 1460 130                                                                                                                                                                                                                                                           |                                                                     |                                                     | Commissioner                                                                  |                                                                  |  |  |
| 1807 50                                                                                                                                                                                                                                                            | 1807                                                                |                                                     | under 37 CFR 1.17(q)                                                          | <u> </u>                                                         |  |  |
| 1806 180<br>1809 790                                                                                                                                                                                                                                               |                                                                     |                                                     | Information Disclosure Stmt<br>sion after final rejection (37 CFR § 1.129(a)) |                                                                  |  |  |
| 1810 790                                                                                                                                                                                                                                                           |                                                                     | -                                                   | onal invention to be examined (37 CFR § 1.129(b))                             |                                                                  |  |  |
| Other fee (specify)                                                                                                                                                                                                                                                |                                                                     |                                                     |                                                                               |                                                                  |  |  |
| 2 (25 (2500))                                                                                                                                                                                                                                                      | •                                                                   |                                                     | SUBTOTAL (2)                                                                  | (\$)                                                             |  |  |

| SUBMITTED B       | Υ           |      |                                  |        | Comp      | lete (if applicable) |
|-------------------|-------------|------|----------------------------------|--------|-----------|----------------------|
| Name (Print/Type) | Joseph Lutz | 10   | Registration No. (Attomey/Agent) | 43,765 | Telephone | (310) 207-3800       |
| Signature         | 10/0        | 1201 |                                  |        | Date      | 01/06/06             |

Based on PTO/SB/17 (12-04) as modified by Blakely, Sokoloff, Taylor & Zafman (wir) 12/15/2004. SEND TO: Commissioner for Pateirus, P.O. Box/1450, Alexandria, VA 22313-1450